

# AFSA Chapter 751 GENERAL MEMBERSHIP MINUTES 14 January @ 1130 (USO)

#### 1. CALL TO ORDER

- Pledge
- AFSA Preamble

# 2. ESTABLISH QUORUM

• No Quorum

### 3. HAIL / FAREWELL:

- Hails: TSgt Rivers (AFIT) SMSgt Ray (HQ AFMC Command Center (post)
- Fairwell: TSgt Ketterling leaving for OTS.

#### 4. NEW COUNCIL SWEAR-IN/INTRODUCTIONS

- New Chapter President MSgt Veronica Black
- New Trustee 1 TSgt Garrett Gray
- New Trustee 2 A1C Anthony Roy

## 5. TREASURES REPORT:

• Checking: \$21203 / Savings: \$25 / Thanksgiving 351 = \$22030.99

## 6. **COMMITTEE REPORTS:**

- Membership:
  - o Total 1940
  - o 3 gains, 1 loss, 0 retained
- Communications: (CMSgt (R) Ruben Garcia)
  - Facebook https://www.facebook.com/AFSA751
  - o Distro List needs Transferred.
- Community Outreach:
  - o NSTR
  - Awards and Recognition: (TSgt Garret Gray)
- **Legislative:** (A1C Anthony Roy)
  - Legislative Survey Opened
  - o https://www.hqafsa.org/takeaction.html
    - Look for action center items to contact legislative reps
  - o Additional information on <a href="https://www.afsadivision1.org/">https://www.afsadivision1.org/</a>
  - o Quality of Life have been an AFSA focus since 1961
- **CDCE** (Judy Garcia)
- Fisher House

#### 7. **OPEN ITEMS/EVENTS:**

- Fairborn Veterans Military Coalition
  - AFSA is the only member with WPAFB Prescence
  - 75<sup>th</sup> Anniversary of Fairborn Events in 2025
- 24 Jan Annual Awards Banquet 1800 Wright Patterson Club
  - E-mail was sent let due to account lock outs
- Will Host Division Conference 30 Apr 2 May
- VP Trustee 2, 4 are Jun Elections (1 year period)

## 8. OLD BUSINESS/CLOSED EVENTS

- November Thanksgiving Card Program MSgt Chapin
  - 70 Cards Handed out to 445<sup>th</sup>
  - o 100 Cards for Active Duty

# 9. OPEN DISCUSSION / NEW BUSINESS:

- VA BBQ TBD
- Golf Tournament 6 June
- Our presence is requested for CAP, Girl Scouts, JROTC, and Eagle Scouts.
  - The Eagle Scouts will have a luncheon 23 Feb from 12:30 3:30.
  - 29 Mar is the Annual Conference for CAP-Regional Change of Command
- 10. NEXT GENERAL MEMBERSHIP MEETING: 4 February at 1130 hrs; Meeting Adjourned at 1200

//Signed// JASON JUKES Secretary, Chapter 751 //Signed// VERONICA BLACK President, Chapter 751